### **BOLTON MEMORIAL HALL**

# ANNUAL GENERAL MEETING

# MONDAY 4<sup>TH</sup> MARCH 2024 AT 7.30 PM IN THE MEMORIAL HALL

#### **AGENDA**

- 1. Welcome by the Chair
- 2. Apologies for absence
- 3. Approval of the minutes of the last AGM 6<sup>h</sup> March 2023
- 4. Matters arising
- 5. Trustee's annual Report
- 6. Treasurer's Financial Report
- 7. To consider any resolutions and/or recommendation which have been forwarded in writing to the Secretary
- 8. To consider any other business of which due notice has been given to the Secretary.

Mike Gerrish, Secretary. mike.gerrish43@gmail.com

## **ALL WELCOME**

**Registered Charity: 523052**